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APPLICATION NUMBER	FILING/RECEIPT DATE	FIRST NAMED APPLICANT	ATTORNEY DOCKET NUMBER
09/760,588	01/16/2001	Melton B. Affrime	AL01132K

CONFIRMATION NO. 4299

24265
 SCHERING-PLOUGH CORPORATION
 PATENT DEPARTMENT (K-6-1, 1990)
 2000 GALLOPING HILL ROAD
 KENILWORTH, NJ 07033-0530

FORMALITIES LETTER



OC000000005935956

Date Mailed: 04/04/2001

NOTICE TO FILE CORRECTED APPLICATION PAPERS

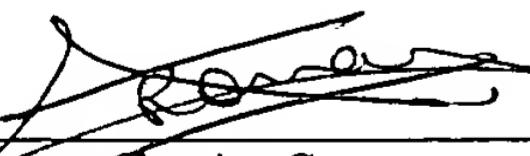
Filing Date Granted

This application has been accorded an Application Number and Filing Date. The application, however, is informal since it does not comply with the regulations for the reason(s) indicated below. Applicant is given **TWO MONTHS** from the date of this Notice within which to correct the informalities indicated below. Extensions of time may be obtained by filing a petition accompanied by the extension fee under the provisions of 37 CFR 1.136(a)

The required item(s) identified below must be timely submitted to avoid abandonment:

- Substitute drawings in compliance with 37 CFR 1.84 because:
 - drawings contain excessive text. Suitable descriptive legends may be used, or may be required by the Examiner where necessary for understanding of the drawing but should contain as few words as possible (see 37 CFR 1.84(o));

*A copy of this notice **MUST** be returned with the reply.*


 Customer Service Center

Initial Patent Examination Division (703) 308-1202

PART 2 - COPY TO BE RETURNED WITH RESPONSE



03 CO

PATENT CASE NO. AL01132K

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re: Application of Melton B. Affrime, et al :

: Group Art Unit: 1614
For Patent For: TREATING ALLERGIC AND
INFLAMMATORY CONDITIONS: Examiner: To Be Assigned

Serial No. 09/760,588 :

Filed: 01/16/2001 :

Assistant Commissioner of Patents
and Trademarks
Office of Initial Patent Examination
Customer Service Center
Washington, D.C. 20231

SCHERING-PLOUGH CORP
Patent Dept., K-6-1-1990
Kenilworth, NJ 07033

RESPONSE

Sir:

This is in response to the Notice to File Corrected Application Papers, Filing Date Granted, mailed 04/04/2001. The Notice stated that substitute drawings are required because the drawings submitted with the application contained excessive text.

Applicants are enclosing herewith the following items:

- (1) Substitute drawings executed in compliance with 37 CFR 1.84 and
- (2) Part 2 of the Notice to File Corrected Application Papers, filing Date Granted.

Applicants authorize the Commissioner for Patents to charge our Deposit Account No. 19-0365 the required fee, if any, is associated with filing the substitute drawings.

Respectfully submitted,

SCHERING-PLOUGH CORPORATION



THOMAS D. HOFFMAN
Attorney of Record for Applicants
Reg. No. 28, 221
Tel. No. (908) 298-5037
Fax No. (908) 298-5388

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

04/25/2001

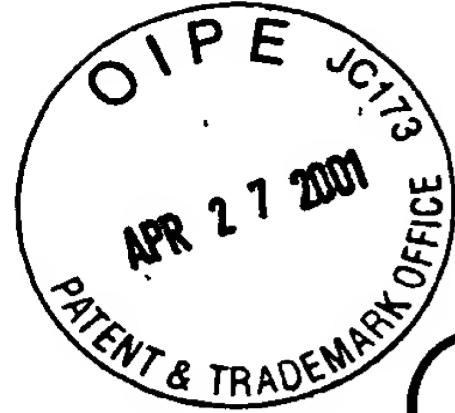
Date of Deposit

THOMAS D. HOFFMAN
Registered Representative

Thomas D Hoffman
Signature

04/25/2001

Date of Signature



Please type a plus sign (+) inside this box → +

Approved for use through 09/30/2000. OMB 0651-0031
Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

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TRANSMITTAL FORM

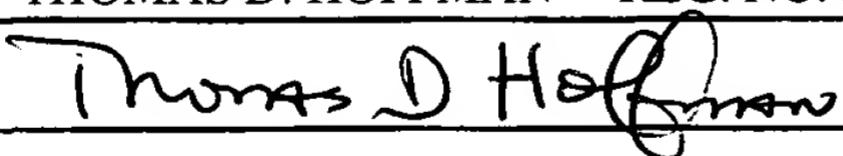
(to be used for all correspondence after initial filing)

		Application Number	09/760,588
		Filing Date	January 16, 2001
		First Named Inventor	Affrime, et al
		Group Art Unit	1614
		Examiner Name	To Be Assigned
Total Number of Pages in This Submission		Attorney Docket Number	AL01132K

ENCLOSURES (check all that apply)

<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Assignment Papers (for an Application)	<input type="checkbox"/> After Allowance Communication to Group
<input type="checkbox"/> Fee Attached	<input checked="" type="checkbox"/> Drawing(s)	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input checked="" type="checkbox"/> Amendment / Response	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)
<input type="checkbox"/> After Final	<input type="checkbox"/> Petition Routing Slip (PTO/SB/69) and Accompanying Petition	<input type="checkbox"/> Proprietary Information
<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Status Letter
<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address	<input checked="" type="checkbox"/> Additional Enclosure(s) (please identify below)
<input type="checkbox"/> Express Abandonment Request	<input type="checkbox"/> Terminal Disclaimer	<input type="checkbox"/> Return Post Card
<input type="checkbox"/> Information Disclosure Statement	<input type="checkbox"/> Small Entity Statement	Notice to File Corrected Application Papers
<input type="checkbox"/> Certified Copy of Priority Document(s)	<input type="checkbox"/> Request for Refund	
<input type="checkbox"/> Response to Missing Parts/ Incomplete Application		
<input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53		
Remarks		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm or Individual name	SCHERING-PLOUGH CORPORATION PATENT DEPARTMENT, K-6-1-1990 THOMAS D. HOFFMAN REG. NO. 28,221	
Signature	 4/25/01	
Date	April 25, 2001	

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on this date: April 25, 2001

Typed or printed name	THOMAS D. HOFFMAN		
Signature		Date	April 25, 2001

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.